CWEF staff Buntha facilitates a discussion on smoking and addiction in Des village.

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John.(ima@lcms.org Aimee.(ima@lcms.org

tumblr.

Wanna help us impact the people of (ambodia? Give online <u>here</u> or mail a check to 1) P.O. Box 66861, St. Louis, MO 63166 (payable to The Lutheran Church—Missouri Synod), OR 2) 40718 Highway E-16, Mapleton, IA 51034 (payable to Mission Central). For ALL checks, in the memo line write "Cima family-Cambodia." Ministry happens on the edges. Aimee again visited border parts of <u>Ratanakiri Province</u> to assist the work of <u>Concordia Welfare and Education Foundation</u> (CWEF). There she and the CWEF team visited two <u>ethnic</u> <u>Jarai</u> communities in which Cambodia Lutheran Church (CLC) congregations are present. The team had visited these communities <u>earlier this year</u> to assess needs, meeting with some 60 people. One pervasive community problem that came up clearly in those initial meetings was addiction and smoking. Wanting to help the local church and community with tools to address this problem, the team prepared four lessons on the social, economic, and physical impacts of smoking and addiction on the individual and the community. The lessons, led by CWEF's team and Aimee, were developed by the global <u>Community Health Evangelism</u> (CHE) network. Each lesson started with a role play or activity before moving into the specific content. For example, in order to demonstrate the effects of smoking on the lungs, the team <u>displayed a plastic water</u> bottle filled with cotton balls. A cigarette was then placed burn-edge up into the bottle, with cotton to hold it in place, and lit. By squeezing the water bottle, air went in and out and the bottle effectively 'smoked' the cigarette. After four cigarettes, the cotton was visibly yellow (see pic). What a powerful visual cue of the



impact of cigarettes on the lungs! Moreover, each lesson incorporated Scripture and aimed to be Christ-centered. When teaching on addiction, for example, the team guided participants to relevant Scripture verses, and couched discussion of overcoming addiction in terms of repentance and forgiveness found in Christ. When possible, sessions incorporated <u>congregational singing</u>. This project of CWEF, funded by LCMS, is one example of Aimee's <u>desire to utilize CHE</u> <u>methodology</u> for community transformation.

